



**20  
24**

**JUNE  
15TH**

**JAZZ, BLUES & BBQ  
FATHER'S DAY FESTIVAL**

**HUNTSVILLE,  
ALABAMA**



**SPONSORED BY  
EPIC-LIVE-EVENTS LLC**



**(386) 346-7960**

**Epic-Live-Events.com**

**VENDOR APPLICATION  
PACKAGE**

**JOHN HUNT PARK FESTIVAL GROUNDS  
HUNTSVILLE, ALABAMA**



**Jazz, Blues & BBQ Father's Day Festival  
John Hunt Park Festival Grounds  
Huntsville, Alabama  
Saturday June 15<sup>th</sup> 2024**



**VENDOR APPLICATION**

Business/Organization

Name \_\_\_\_\_ Tax Id: \_\_\_\_\_

What do you plan to sell? \_\_\_\_\_

***Describe and please provide photos of items to be sold, if possible***

**Electricity is available but not guaranteed - If you have a generator, bring it with you.**

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Suite/Unit: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Alt Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Alt Contact: \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_

- Contact us early to reserve a space and assure you have a spot.
- Confirmation, approval or denial of your application will be sent via email, regular mail, text or phone call. For this reason, you must provide accurate information above.
- Vendors are encouraged to advertise their participation in this event on their platforms.
- Return completed permits by **May 15<sup>th</sup>, 2024** along with your application, & photo:
- Email to: [Jerry@EpicLiveGroup.com](mailto:Jerry@EpicLiveGroup.com) or [Michelle@EpicLiveGroup.com](mailto:Michelle@EpicLiveGroup.com)
- Mail to: EPIC-LIVE-EVENTS PMB 507  
250 PALM COAST PKWY SUITE 607  
PALM COAST, FL 32137-8225

**Please read the attached 2024 Vendor Rules & Instructions, Affirmation and Liability Release and Attest that you read, understand and agree to the terms and conditions by initialing and signing where indicated. Keep a copy of the following "2024 Vendor Rules and Instructions" for your reference, compliance and files.**

**Event Location: John Hunt Park Festival Grounds, 2195 Jaycee Wy, Huntsville, AL 35801**

Event Date: Saturday, June 15<sup>th</sup>, 2024 Hours: 10 am – 8 pm  
Vendor Set-up June 14<sup>th</sup> & 15<sup>th</sup>, 2024 Hours: 8 am – 8 pm on Friday, June 14 and 8 am – 12 pm Sat  
Vendor Pack-out June 15<sup>th</sup> & 16<sup>th</sup>, 2024 Hours: 8 pm – 12 am Saturday, June 15 and 8 am – 12 pm Sun

**2024 Vendor Rules and Instructions**

1. Application deadline is **May 15<sup>th</sup>, 2024**. You will receive confirmation of your location
2. This is a rain or shine festival. There are no rain dates. There are no refunds
3. Event Management reserves the right to prohibit the sale of any item
4. Vendor parking will be assigned at check-in
5. Absolutely no foul language, inappropriate dress, behavior or conduct shall be tolerated determinations and consequences of offenses by Event Management
6. Check in time for vendors starts at 8 am on Friday June 14<sup>th</sup>, 2024 at 2195 Jaycee Wy, Huntsville, AL 35801. Vendors not checked-in by 9 am Saturday will forfeit their spot
7. Trash collection & removal are Vendors responsibility and are to be emptied regularly
8. All vendors must have a valid City of Huntsville Business License prior to the Event
9. Vendors must contact the City of Huntsville, Fire Department and the Madison County Health Department to determine if any additional permit or inspection is needed.
10. **City of Huntsville** Their number is **(256) 427-5080** and website is:

# 2024 VENDOR RULES AND INSTRUCTIONS

<https://www.huntsvilleal.gov/business/licensing-permits/business-licenses/>

11. **Madison County Health Department** Their number is (334) 206-5373 and website is: [FML | Alabama Department of Public Health \(ADPH\) \(alabamapublichealth.gov\)](https://www.alabamapublichealth.gov/)  
**Huntsville Fire Marshall** Their number is (256) 427-5150 and website is: <https://www.huntsvilleal.gov/residents/public-safety/fire/reports-inspections/>
12. Food vendors must have a portable fire extinguisher with a minimum 2-A:10-B:C rating and each extinguisher must be visible and accessible (including within reach of an individual using a wheelchair) and located away from the cooking area
13. No late applications will be accepted for food or beverage vendors
14. All vendors must also provide two certificates of insurance, having minimum liability limits of \$100,000 per occurrence / \$ 300,000 aggregate for bodily injury and property damage Certificate must name the "Epic-Live-Events LLC" –Palm Coast, FL" Second naming "The City of Huntsville" - 308 Fountain Cir., Huntsville, AL., 35801. Both entities must be named as additional insured, by including "Yes" or "X" in additionally insured column. This insurance certificate must be received by **May 15<sup>th</sup>, 2024**.
15. No glass beverage containers will be permitted
16. No animals (except documented service animals) will be permitted
17. **Service animals are to be solely in possession of owner at all times (no exceptions)**
18. Vendor reservation transfer to another vendor is strictly prohibited
19. These are solely your responsibilities, failure to comply with any above requirements, permits, inspections or fees will result in loss of spot and any payments made to event

**\*By initialing here I have read, understand and agree to the above rules and regulations**

I, \_\_\_\_\_, hereby affirm that I have been well advised and thoroughly informed of the inherent hazards and policies of the event. I know that by participating in the event, I am exposing myself to certain known and unknown liabilities in my direct and indirect interactions with the public and invitees to this event. I also understand that if I choose to hire help for the event, I am directly responsible for their actions or injury. I hereby personally assume all risks associated with my voluntary participation in this event of any harm, injury or damage that may befall me or any employee or temporary help, as a result of my participation, whether foreseen or unforeseen.

I understand and agree that the Event, Epic-Live-Events LLC, its Board or Council, Members, assigns, Gerald F. Harvey II, Michelle S. Knight and The City of Huntsville, Alabama shall not be held liable in any way for any occurrence in connection with my participation in the Event that may result in injury, death, theft or other damages to my property, me or my family, heirs, or assigns, and in consideration of being allowed to participate in this event, I hereby personally assume all risks in connection with said event for any harm, injury, theft or damage that may befall me, including all risks connected therewith, whether foreseen or unforeseen; and further to save and hold harmless said event and persons from any claim by me, or my family, estate, heirs, or assigns arising out of my participation in this event.

I further state that I am of lawful age and legally competent to sign this affirmation and release, or that I have acquired the written consent of my parents or guardians; that I understand the terms herein are contractual and not a mere recital; and that I have signed this document of my own free will.

It is my intention by this instrument affirmed by my signature below to exempt and release the Event, Epic-Live-Events LLC, its Board or Council, Members, assigns, Gerald F. Harvey II, Michelle S. Knight and The City of Huntsville, Alabama from all liability whatsoever for personal injury, employer's liability and workers' compensation, property damage of wrongful death arising out of or in the course of my participation in this event.

**I HAVE FULLY INFORMED MYSELF OF THE CONTENTS OF THIS AFFIRMATION AND LIABILITY RELEASE BY READING IT BEFORE I SIGN IT.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

Business Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Suite/Unit: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_